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has been gleaned from Al-Ghazali's book, Ihya' 'Ulum al-Din (1997) The first chapter, "The Book of Knowledge," talks about master-pupil relationships, especially in their social and academic interactions In another chapter, "Disciplining the Soul," Al-Ghazali discusses good

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Al-Ghazali's ethical philosophy begins with God, a recognition of the nature of the soul, its origin, its purpose, its return after death, and its ultimate destination in either eternal happiness or damnation in the afterlife (Abul Quasem,

CHAPTER 3 RESEARCH METHODOLOGY Research Design: A ...

Al-Ghazali's discourse on 'Disciplining the Soul, Refinement of Character and Curing the Sickness of the Heart' (Kitāb riyādat al-nafs wa tahdhīb al-akhlāq wa mu'ālajat amrā d al-qalb) in his third volume of Ih yā' 'Ulūm al - Dīn

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Ayyuha 'l-Walad* By Mohammed al-Ghazālī (excerpts)

* Scanned from George Henry Scherer, Al-Ghazali's Ayyuha 'L-Walad, A dissertation submitted to the graduate faculty in candidacy for the degree of doctor of philosophy, Department of Old Testament Literature and Interpretation, The University of Chicago, Beirut (Syria): The ...

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the body and the soul is inherent in al-Ghazali's thought16 SOPHIA IX 4 12 Disciplining the Soul, 19 13 Disciplining the Soul, 19-20 14 Sherif, 29 15 Disciplining the Soul, 20 16 This will come up in the discussion concerning the virtuous cycle It is discussed here that the soul regulates the body Later I ...

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